

TURNER DAYS LEASE APPLICATION

Please reserve the following (Please write the NUMBER of spaces/electrical needed)

-PLEASE PRINT-

Booth space(s) [15' x 15' each] (Half spaces will not be sold)

_____ Non-Food Booth \$40.00 each

_____ Food Booth \$60.00 each

Electrical Plug Outlets \$15.00 first plug, \$5.00 for the second. Total of TWO MAX.

NO POWER STRIPS ALLOWED

Total number _____ 15 amp. Maximum

_____ 220 hook up (\$35.00)

TOTAL ENCLOSED: \$ _____

NAME: _____

ADDRESS: _____

PHONE: _____

E-MAIL: _____

*** Sometimes booths must be changed at the last minute. Assignments are not considered final until event check-in. Booth numbers will be confirmed when entering.

Please describe below what you will be using the space(s) for at the event. Please be SPECIFIC, especially food booths.

I would like to use my vehicle/trailer as a booth (circle one) YES NO

LIABILITY WAIVER: *Neither the Turner Days Committee, the Turner Recreation Commission, the Turner Unified School District #202, its governing body, their respective employees, representatives, or agents will be responsible for any injury or damage to any lease, exhibitor, their employees, agents, property, loss by theft, fire, damage, delay, mechanical, electrical failure, or any cause whatsoever while said exhibits and merchandise are within the Turner Days complex or while being moved in to or out of the complex. Further, lessee shall, and does by the means of this agreement, covenant and agree to indemnify and save harmless the Turner Days Committee, the Turner Recreation Commission, Turner Unified School District #202 and its governing body, agents, representatives, and employees of any and all liability that may arise out of bodily injuries or property damage resulting from the use of the premises by the lessee, as well as any and all damages that may occur from the use of equipment and devices of every kind, make, and description.*

I have read and agree to abide by the above liability waiver:

Signed: _____ Date: _____